STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 71-5267(A17081)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 71-5267 APPLICATION/CLAIM NO.: A17081 CERT. NO.: CERTIFICAT CHANGES: a37660 Cert. (Issued: 12/09/2016) NAME: Wagner Family Trust ADDR: Roger Philip & Carolyn Gilbey-Wagner, Trustees 9720 Winter Palace Drive Las Vegas NV 89145 ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: E-1611-0057-0000 FILED: 08/25/2011|PRIORITY: 11/26/1945|PUB BEGAN: |PUB ENDED: |NEWSPAPER: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: IPROOF DIE: EXTENSION:]|ELEC/PROOF: |CERT/WUC: 01/19/1969|LAP, ETC: |LAPS LETTER: |ELEC/PROOF:[RUSH LETTR: | RENOVATE: | RECON REO: |TYPE: [] PD BOOK: [71-]|MAP: [] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate ______ FLOW: 1.0 acre-feet SOURCE: Underground Water Well COUNTY: Iron COMMON DESCRIPTION: Northwest of Beryl Junction POINT OF DIVERSION -- UNDERGROUND: (1) S 264 ft W 355 ft from E4 cor, Sec 18, T 35S, R 17W, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 300 to ft. YEAR DRILLED: 2012 WELL LOG? Yes WELL ID#: 436108 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 638807. IRRIGATION: 0.1375 acres PERIOD OF USE: 03/15 TO 11/01 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *-----NORTH WEST QUARTER------*OUTH EAST QUARTER------* Section * NW | NE | SW | SE * Totals Sec 18 T 35S R 17W SLBM *_____ *____| 0.1375|_ 0.1375 GROUP ACREAGE TOTAL: 0.1375 ______ This Right was Segregated from 71-5157, with Appl#: A1708laa, Approval Date: 10/10/1949 under which Proof is to be submitted. This Right as originally filed: FLOW IN ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER

ACREAGE (ELUS) (FAMILIES) (*------ACRE-FEET------ACREAGE 1.0 Segregated for change application to be filed. ______

WRNUM 71-5	267 continu	ued*** (WARN	NING: Water	Rights make	es NO c	laims	as to the	accura	cy of this	data.) RUN	DATE:	12/19/2016	Page 2
APPLICATIONS FOR NONUSE OF WATER************************************														
EXT NUMBER FILED: PROTESTED:	07/10/1990	REQUST TO: PUB BEGAN: HEARNG HLD:	08/23/1990	PUB ENDED:	, ,	N	EWSPAPER:	. , ,				PI	ROTEST END: ROOF SUB:	
	01/08/2009	REQUST TO:	01/22/2009	PUB ENDED:		N	EWSPAPER:	The Spe	ectrum			PI	ROTEST END:	02/18/2009
PROTESTED: [No] HEARNG HLD: SE ACTION: [Approved] ActionDate: 07/30/2009 PROOF DUE: 07/31/2016 PROOF SUB: ***********************************														